

# agenda

## Rimersburg Borough Municipal Authority

*Date | time* Wed., Sept. 02, 2026 | 6:30 p.m. | *Meeting called by* Regularly Scheduled

### Board members

Patty Alworth | Dan Burkett | Gary Fowler | Mike Graham | Will Gruver | Vacancy Madison Twp. | Vacancy Toby Twp.

| Time      | Item                                                                                                                                                                                                                                                                                                                                                                | Owner/Action                                                          |
|-----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|
| 6:30 p.m. | <b>Call to Order</b><br><b>Persons to Be Heard (Tab 1)</b>                                                                                                                                                                                                                                                                                                          |                                                                       |
| 6:35 p.m. | A. 07/2026 Water Report -<br>B. Best/ Ken's Bait Shop 8819 Rt. 68 meter pit, swr. svc. locations vs. recent neighbor survey<br>C. Water service to fire hall/ firemen upgrade – status (construction of garage complete?)<br>D. Dottie Rankin, 7656 Rt. 68 low pressure, 2" to 8" svc. Status, cost<br>E. Larry Bliss, 52 Cherry Run St. sewer upgrade status<br>F. | <b>Boro. Maint. Sup.</b><br><b>(see red below)</b><br><b>*Motions</b> |
|           | <b>Public Participation (Tab 2)</b>                                                                                                                                                                                                                                                                                                                                 |                                                                       |
| 6:40 p.m. | A. Derek Frank, Dir. of Public Safety (per Patty Alworth email 2026/08/24)                                                                                                                                                                                                                                                                                          |                                                                       |
| 6:45 p.m. | <b>Approval of Minutes (Tab 3) – 08/05/2026</b><br><b>Financial (Tab 4)</b>                                                                                                                                                                                                                                                                                         | <b>*Motion</b>                                                        |
| 6:50 p.m. | A. Bank accounts status as of 08/31/2026; bills for payment<br>B. Debt Service Breakout Report                                                                                                                                                                                                                                                                      | <b>*Motion</b><br>(to pay bills)                                      |
|           | <b>Projects (Tab 5)</b>                                                                                                                                                                                                                                                                                                                                             |                                                                       |
| 7:00 p.m. | A. PENNVEST and other funding sources<br>B. Engineer Report<br>C. WWTP Propane Tank and pad installation, etc.; project status                                                                                                                                                                                                                                      | <b>*Motions</b>                                                       |
|           | <b>Unfinished Business (Tab 6)</b>                                                                                                                                                                                                                                                                                                                                  |                                                                       |
| 7:15 p.m. | A. Carr St. water line emergency waterline replacement status<br>B. Water Pump Station pumps repair phases status – EADS estimate(s)<br>C.                                                                                                                                                                                                                          | <b>Boro. Maint. Sup.</b>                                              |
|           | <b>Correspondence (Tab 7)</b>                                                                                                                                                                                                                                                                                                                                       |                                                                       |
| 7:20 p.m. | A. Emailed monthly invitation to this evening's mtg. to Madison & Toby Twp.; Toby monthly loan update email                                                                                                                                                                                                                                                         |                                                                       |
|           | <b>New Business (Tab 8)</b>                                                                                                                                                                                                                                                                                                                                         |                                                                       |
| 7:25 p.m. | A.                                                                                                                                                                                                                                                                                                                                                                  |                                                                       |
| 7:30 p.m. | <b>Adjournment</b>                                                                                                                                                                                                                                                                                                                                                  |                                                                       |

*Notes:* **The next meeting is Wed., Sept. 02, 2026 at 6:30 p.m.**

Updated thresholds for 2026 include:

- Purchases and contracts below \$13,200 require no formal bidding or written/telephonic quotations.
- Purchases and contracts between \$13,200 and \$24,500 require three written/telephonic quotations.
- Purchases and contracts over \$24,500 require formal public bidding.